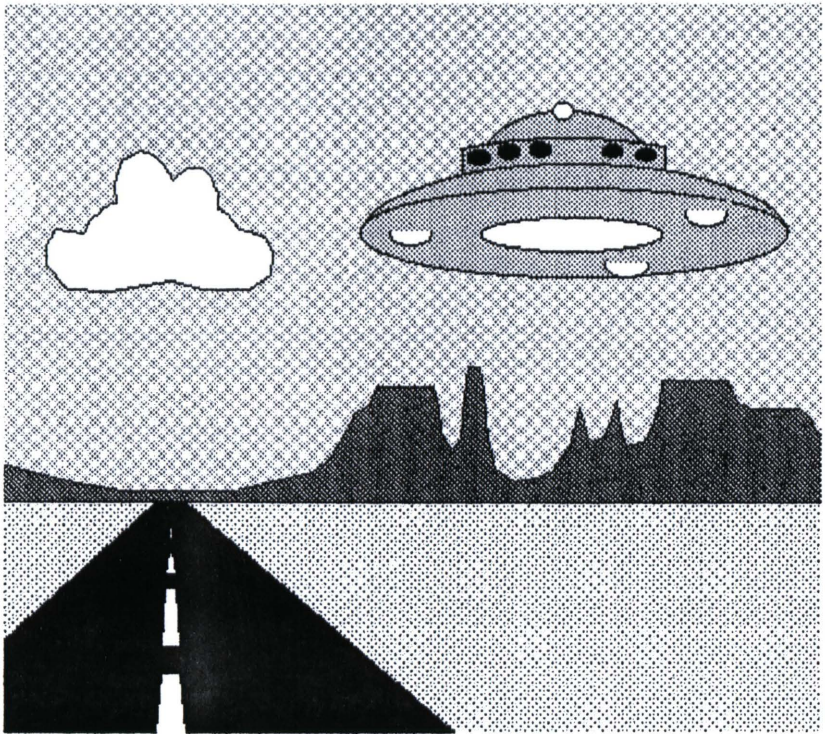


AMSKAYA



Newsletter of the STAR Fellowship

DIFFERENT TYPES OF VISITOR

There was an interesting article in Pegasus, vol 4 no. 3, of the Surrey Investigation Group on Aerial Phenomena. It was *Types of Alien* by David House. There was no indication of the source of the information, but the article catalogued different types of extraterrestrial allegedly visiting us at the present time. There were two "advanced spiritual" types mentioned:

Human type B: These are also aliens genetically similar to earth humans and also, it seems, to the humans who serve the greys. These are from the Pleiades and are also of the blonde, fair-skinned appearance. This type is of a genuine, highly evolved, spiritual, benevolent variety and have a kinship towards humans at this time. They had at one time offered to be of assistance to earth leaders in dealing with the alien situation here but were rebuffed and so have taken a kind of "hands off" approach for the time being. These aliens are supposedly the forefather race of mankind. These are apparently not on earth much at this time due to serious problems in the area of their home.

Human type C: Very little is known about these. They are supposedly another of the highly evolved, spiritual type of great benevolence to earth humans. I understand that their appearance is similar to other human-type aliens. They are from Sirius and don't appear to be much involved with earth happenings at this time other than being concerned about the Grey scenario. They could desire to be of help to humans.

This could lead to a certain degree of optimism and would explain why we get little in the way of the fifties-type contacts at the moment. Indeed, George Adamski mentioned other, less friendly groups in his Cosmic Bulletin, published in the December 1963 issue of *Orbit*, of the Tyneside UFO Society:

Recently there have been some Venusian ships attacked by hostile space travellers. But by using the repelling ray, which is part of the equipment of their ships, the ships of the hostile ones were damaged without destroying life.

Let us hope that this is the true scenario and that friendly, advanced extraterrestrials are not simply a result of wishful thinking or a confidence trick of the other kind. Certainly, as I have said before, I have not had anything but help and guidance from thought communications as encouraged by the STAR Fellowship in the early days.

The following appeared in *Pegasus*, July-August 1970:

FARMER SEES UFO TAKE-OFF FROM FIELD

By Ron Toft

FARMER George Graham stood patiently at the edge of the copse, in in hands, waiting to pick off the marauding foxes as they emerged from their dens for another night of plunder. Suddenly his attention was riveted to a strange glow about 10 yards distant in the field which opened out in front of him. "At first I thought it was a neighbour tending to his lorry", said 75-year old Mr. Graham, who runs a farm in the village of Woodmansterne, near Banstead, Surrey.

After coming to this conclusion Mr. Graham paid no more attention to it and resumed his search for foxes. Then he heard what he can only describe as a loud "whoosh" and, looking instinctively in the direction of the glow, Mr. Graham could just make out a dark circular shape rising silently into the air. It gathered momentum and, in a matter of seconds, was lost to view in the night sky. Next day Mr. Graham found unmistakable evidence in the field that he had not been seeing things, that something out of the ordinary had parked there the night before.....

All this took place in the summer of 1968, one night either during the last week of August or the first week in September - Mr. Graham cannot remember which. Details of this sighting have not come to light before now simply because Mr. Graham did not report the matter to the police or press. He was afraid, as so many witnesses are, of being ridiculed.

I, along with SIGAP Secretary Dick Beet, recently interviewed Mr. Graham at his farm. Elaborating further, Mr. Graham, of Hilltop Farm, said he had seen the object between 10 p.m. and 10.30 p.m. He was standing at the fringe of a copse which crowns the summit of a small hill. The hill is surrounded on three sides by open grazing land. The field from which the UFO took off is bounded on three sides by a thin belt of trees. On the fourth side is a fence which marks the boundary of Mr. Graham's farm. On the other side of this fence is more grazing land belonging to Mr. Graham's neighbour.

Mr. Graham said he had been looking for foxes "quite a little while" prior to seeing the glow, which he described as being dark-blue and "acetylene-like". This glow was under the base of the UFO. The UFO took off "ten to fifteen minutes" after Mr. Graham first saw the glow. He added that there was no sign of life or other activity in the vicinity of the craft and there was no noise at any time.

Mr. Graham went on to say that when the UFO rose into the sky "I heard only a rush of air. It went straight up. It didn't go one way or the other. The glow went out after it went up."

The UFO, which was not illuminated in any way, rose slowly at first, increasing its speed as it got higher. Mr. Graham could only make out the spherical shape against the background of the night sky. He could not see any details on the craft. Next morning Mr. Graham returned to the field. To his amazement, on the ground was a huge key-hole shaped marking. Mr. Graham described it as being like "a big horse-shoe with a heel on it."

Mr. Graham estimates the length of the marking was about 40 feet and the width 20 feet. The width of the "band" shown hatched in the sketch, was about eight inches; Inside this band it was discovered that all the grass, both blades and roots, had been neatly plucked or sucked out of the ground as if, in Mr. Graham's words, "by a giant vacuum cleaner." No trace of the grass was found. Mr. Graham believes the machine, whether accidentally or intentionally, took the grass with it. It took about six months for the vegetation to grow over the marking.

Just before it had almost disappeared, a pile of manure was dumped right slap bang on the spot where it had been. Mr. Graham assured Dick and I that this was a sheer coincidence. He went on to point out that one of the things which puzzled him was the fact that the marking was extremely sharp at its boundaries, there being no straggly edges. It was as if you had cut it with a knife", said Mr. Graham. He said that only the bare soil remained inside the band.

Mr. Graham said the UFO had been a good deal higher than a double-decker bus. He had heard the "whoosh" only after the craft attained an altitude of about 100 feet. In the field at the same time as the UFO - it covers between 70 and 80 acres - were 20 horses and an equal number of cattle. Apparently they were not distressed in any way. Mr. Graham is quite adamant that the UFO was not an aircraft. "I came home straight away. I was frightened. I didn't know what it was at the time. I never heard it coming and never heard it go. There was just a rush of air and it was gone. I think it was somebody from other countries experimenting. They say it's from outer-space, but I can't see it myself. I think it's a foreign power. I've never seen anything like it before or since."

Continued Mr. Graham: "It was a bloody big thing. How did they lift it without making any noise? I admit I got the wind up." Mr. Graham often goes to the copse at night hunting for foxes. He went on to say that two girls had also seen a strange object in the same field a week previous. The girls, who keep horses at Mr. Graham's farm, were taking a short-cut through the field to their bus-stop. Their dogs bolted and ran. They wouldn't stay in the field." The girls found the dogs waiting for them at the bus-stop.

UFO ABDUCTIONS **by Gordon Millington**

The first public appearance of Unidentified Flying Objects (UFOs) is generally thought of as occurring in June 1947, when businessman Kenneth Arnold saw a formation of them over the Cascade Mountains in Washington State, USA. Certainly this was the point in time at which the UFO Phenomenon, as we have since come to call it, made its initial impact on the collective consciousness of the peoples of our world, and it has been persistently challenging us with its varying manifestations ever since.

For a while we were all intrigued by the incredible aerobatics carried out by the "lights in the sky" or LITS, as we soon learned to call them, from the initial letters of the phrase. Buzzing the White House and disrupting the electricity supplies to the American capital kept them for a time on the front pages of newspapers worldwide, but before long even the most intricate supersonic aerial manoeuvres ceased to amaze. The activities of the UFO Phenomenon slipped from the focus to the periphery of human attention, from which even the 1948 death of Captain Mantell in a dramatic attempt to chase a UFO could not retrieve it.

The intelligence directing the phenomena must soon have realised that mere Lights in the Sky were no longer of much interest, as they made no personal impact on anyone. Its purpose seemed to be to regain the fickle attention of humanity, and for this something different was clearly needed. In 1953 the new policy made its first impact with the inspired publication of a book by Desmond Leslie and George Adamski with the arresting and unequivocal title *Flying Saucers Have Landed*.

Adamski's story introduced the second phase of the UFO Phenomenon's operational plan, generally known as the Contactee Era. The first phase - the era of the LITS - had established in the corporate human mind the existence of UFOs, without establishing that this existence had any real implications for mankind. The function of the Contactees was to demonstrate that UFOs had a relevance to humanity by showing that they were controlled by entities with a direct, personal connection with people and a message for humanity as a whole. The message was important - not in itself, for it was banal in the extreme - but for credibility: if you are supposed to have come from outer space, you will be expected to have something to say on arrival.

Subsequent encounters with ufonauts have suggested that they possess exceptional telepathic abilities and it seems likely therefore that the Contactee presentation was designed by the psychologists of the Phenomenon in such a way as to conform to the expectations of the Contactees, which they were able to read. Phase One of the operation

had succeeded in establishing that the UFOs were not, as the World War 2 Foo Fighters were thought to be, the creation of any nation on earth. People therefore accepted that if the UFOs were not terrestrial, they must necessarily be extra-terrestrial, bad logic but good psychology. So the ETH (extra-terrestrial hypothesis) was born, out of the expectations of the Contactees, and fostered for their and others' benefit, together with a desired but unjustified belief in the benevolence of the entities perceived.

So it naturally came about that the first contacts were the products of a skilful presentation featuring tall, blond and noble ufonauts, delivering trite messages about peace, war and nuclear arms, who offered apparent joyrides in flying saucers to Utopian lands on nearby planets. People like Adamski were probably for the most part quite sincere, but they were deceived and exploited by the Phenomenon for its own purposes. When the necessary idea of a link between the Phenomenon and the peoples of Earth had been successfully promulgated, the trustful expectations proclaimed by the cultist contactees were cruelly disappointed and the believers left exposed to ridicule and contempt. The lesson that you can't necessarily trust an alien, however, still hasn't been learned by everyone, but at that time most people felt that the great flying saucer hoax had been exposed and everyone could relax and carry on with their material concerns as though nothing had happened. But something had indeed happened, though most chose to ignore it.

The alternation of hope and fear is a psychological process well understood by the practitioners of brainwashing everywhere, and the Phenomenon seems to have been well acquainted with the technique, an understanding possibly gleaned from its studies of the mental processes of the Contactees. Having now exhausted what dividends were to be had from hope and benevolence, it was apparently time to try what fear, threats and abuse could accomplish in an exhaustive study of the physical and psychic structure of the human being of each sex. The third phase - that of the enforced and exploitative abduction could then be launched, and it is with this aspect of the Phenomenon's activities that we are still currently concerned.

At this point, ufologists became aware of a strange duality, a novel divergence in the apparent policies of the Phenomenon. Having established both its existence and its relevance, its current activities seem to manifest a bifurcation of intent. Some of its actions suggest an ideological drive, featuring amongst others a promotion of what we have generally come to call "green issues" - a concern with the wellbeing of the planet and its ecology. A parallel thrust, however, seems to concern itself entirely with the practical promotion of a genetic programme, ruthlessly pursued on a large scale by android clones, which appears to have as its ultimate outcome the creation of a race of alien/human hybrids. This latter project is the one which has received the most publicity, largely through the well-publicised researches of ufologists in the USA, where it seems to be mainly, though by no

means exclusively, concentrated.

It might thus seem that there are at least two types of alien, one engaged in the ideological and another in the genetic project, but since there is strong suspicion that the agents of the Phenomenon are capable of presenting themselves to human eyes in any form they wish, descriptions by abductees of the physical appearance of their captors cannot be accepted as objectively valid. The appearance is not necessarily the reality, and though it would be a very convenient paradigm to see the ideologues as responsible also for the apocalypse of the cornfields, while the geneticists ruthlessly ravish human gonads for their breeding schemes, we cannot with any certainty make this distinction. Indeed, if John Mack's more extreme revelations have any validity, the geneticists too may finally be promulgating doctrines similar to those of the ideologues as regards planetary ecology: they seem to want to preserve the planet they perhaps intend to take over for the hybrid race once humanity, repeatedly decimated by disease and catastrophe, is unable to oppose them.

CANYOUBECONTACTEDBYSACEVISITORS?

By George Hunt Williamson

MANY PEOPLE HAVE ASKED ME: "Why are some people contacted by the saucer occupants and others not? This is a good question and one that deserves some attention. First off, I should mention the fact that certain individuals are acting as agents for these Space Visitors, and may very well have volunteered for this duty before taking up their present incarnation.

Also, there are people from other worlds who live and work among us unknown...but what about the inhabitants of good old Earth who are being contacted? I remember what a radio operator who made contact via radio-telegraphy said: "why should spacemen be interested in me...I m nobody, why don't they contact our great scientists and government heads?" " How do we know they haven't been contacted," I retorted.

SPACE FRIENDS HAVE TOLD US that high military rank, material wealth, talent, good looks, etc. are not prerequisites to being contacted by them. They say the important thing is that we stand in that Light, drawing it to us, we desire the LIGHT itself...and as we attract these space friends. They will contact those they know will carry their message to the people of Earth! If you are more desirous of helping suffering humanity than you are of worldly gain or fame...then you are a good candidate for Space Visitor contact.

They know every man, woman and child on this planet...so don't feel that you've been left out, for eventually all of Earth people will have an opportunity to meet our visitors. Recently, I received a letter from a very close friend of mine who is in the field of radio broadcasting,

and he is at the moment employed by a well-known western radio station. Here is a significant part of that letter:

"I AM DOING A SHIFT SATURDAY AFTERNOONS and nights and Sunday morning. I naturally open up and I am alone in the studio until about 11 A.M. Well last Sunday, I signed on at 8:00 A.M. After identification, good morning, etc. we have a program 'Music For Sunday' from 8:05 until 8:29 A.M. After my opening theme on a 78 RPM disk, a short introduction of Mantovani's Victor Herbert faded out the theme and on another turn table faded in a Concert. I still had head-phones on because I was busy logging meter readings, etc. about 8:15, over the music faintly, I heard the following: 'All is well, all is well, all is well...soon, soon, soon...all is well, all is well'. Needless to say, I was at first startled. I left the control room and started searching the entire studio to see if there was an open mike or if there was somebody around...checked to see if one of the several radios around the station was feeding back some other program...even went to the door to see if my car radio was playing. Everything checked out, and I returned to the control room and listened to the head-phones and again, faintly, I heard: 'all is well...brother, brother...')

Condensed from "Saucer Symposium" by George Hunt Williamson in the February 27th, 1954 issue of VALOR Weekly--published by Soulcraft Chapels, P. O.Box 192, Joblesville, Indiana.

from Marc Hallett, Belgium:

Dear Jimmy Goddard.

Thank you for the two copies of your booklet "Earth people, Space people " !

In the seventies, I was number three of a Belgian saucer group whose name was BUFOI IGAP. IGAP had been founded by the late George Adamski and BUFOI had been founded by May Morlet, a close friend of Adamski who was with him at Roma when he went to the Vatican.

In those days, I was asked by my friend May Morlet to write a book about Adamski. I accepted and became to collect more informations about the American contactee. May gave me the famous Rodeffer film and some other films taken by Adamski in order to study them. First, I discovered the Rodeffer film was faked. This was a revelation for me, because it was a material proof Adamski was a liar. After that I found other proofs of this kind. For example, the famous "Vatican medal" Adamski told he had received from Jean XXIII was not at all a Vatican medal but a medal sold by a commercial society from Milan.

After all these discoveries, I resigned from BUFOI and I became a free "saucer researcher".

In 1983 a french editor published a book I had written for him about Adamski. There. I gave the final proofs that Adamski never went into space with his space friends : in fact, *Inside the Space Ships* was a remake from a science-fiction book Adamski had published in the thirties (this book - *Pioneers from space* - is even mentioned by Adamski in *Flying Saucers Have Landed*). For my readers I gave a summary of this book and showed how extraordinary similar with ITSS it was. This year. I have published a booklet (already out of print) where I have given new informations to explain how Adamski deluded his friends and readers. For example, I have explained he never had a contact in the Desert and he never succeeded to capture a real flying saucer in his telescope. All his pictures were faked.

As a young man, as you are I suppose, I sincerely believed Adamski. But when I could check everything he told, I found he never told the truth. Even his wife. Maria, told he was "diabolic" and always lied.

As far as I can see, you have read one or two books about each contactees you speak about. Can you imagine I have more than 4,000 books about saucers and other "strange mysteries"?

I hope this letter can help you to reject false claims from contactees.

26th April 1995.

My reply to this letter:

Dear Marc Hallett,

There are a number of things that need explaining if Adamski is to be regarded as a fake.

1) There have been quite a number of independent sightings of Adamski-type scoutships up to at least the seventies (as my video shows) including the famous Stephen Darbishire one which was shown by orthographic projection to be the same proportions as the one in Adamski's pictures.

2) There is a film taken by Adamski on the recently-produced "UFO" CD-ROM (not particularly biased towards contacts) in which the sound heard is very similar to the sound on another case on the disk- one taken by John Sheets of Lost Creek, California.

3) Also in the John Sheets film there is a close-up of the object which is almost identical to shots in the Rodeffer film.

4) There is a very good film of a cigar shaped object on the disk, taken by Harold Trudell in 1968.

5) There are frames from the video of the recent Mexico flap which show craft almost identical to that portrayed in one of Howard Menger's pictures.

6) There is the Solexmal language - not particularly connected with Adamski but supporting contact claims in general as the words which have come across to us have logical consistency and corroboration, as shown in my booklet.

NASA's "FREQUENTLY ASKED QUESTIONS"

NASA'S site on the World-Wide Web on the Internet has a series of "Frequently Asked Questions". One of these is "Do UFOs really exist?" The answer is below:

NASA has no factual knowledge about alien UFOs nor any factual evidence that life has existed on other planets.

We did conduct a search for extraterrestrial intelligence through the High Resolution Microwave Survey (HRMS) program, which used powerful radio receivers and sophisticated computerised recognition programs to search the skies for signals from advanced civilisations. Enter HRMS from the GO TO prompt for further information.

Meanwhile, a project called Towards Other Planetary Systems (TOPS) will look for conclusive evidence of planets in other star systems. The Hubble Space Telescope also makes some observations in this area.

BOOK REVIEW

***UFOs - Psychic Close Encounters - the Electromagnetic Indictment*, by Albert Budden, published by Blandford, £9.99**

***Aliens - the Final Answer - a UFO cosmology for the 21st century*, by David Barclay, published by Blandford, £9.99**

These two books, both claiming a radically different final answer to the UFO mystery, at least share the similarity of having cumbersome double sub-titles and being full of sets of initials the meaning of which takes some. There is very little other similarity, despite the wealth

of evidence presented for each particular view.

The first puts forward the theory called the "electro-staging hypothesis", which sets out to show that UFOs and psychic phenomenon are caused by altered states of mind in connection with radiations and electromagnetic effects. The other book insists that the UFOs are from inside the Earth and piloted by the descendants of intelligent dinosaurs. Anything, it seems, is acceptable except the "extraterrestrial hypothesis" which is the domain of the immature.

Nevertheless, the books do contain quite a wealth of interesting cases and are worth looking at just for these.

UFO at Garden Party

The August issue of the TEMS newsletter describes how, at the annual garden party of the organisation at Lionel Beer's house at Hampton, a silvery-white disc was seen moving upwards at speed around a passing plane. Most of the members present, especially the UFOlogists apparently, just carried on chatting and finally made remarks such as "Rubbish - it must be a balloon" without even looking. A strange psychological phenomenon!

PUBLICATIONS AVAILABLE FROM JIMMY GODDARD

(in addition to the ones described on the back cover)

SKYWAYS AND LANDMARKS REVISITED. A re-examination of Tony Wedd's work in leys and flying saucers. £1.20

CAMPUS LINES. Results of a nine year project investigating leys around six university campuses. £1.20

COSMIC FRIENDS. An account of communication with extraterrestrials over the course of many years, and information derived from it. 70p.

THE INHABITED SOLAR SYSTEM. Evidence that our system is not as dead as current opinion holds. 70p

ENIGMAS OF THE PLAIN. Booklet on Salisbury Plain mysteries, originally printed in 1966, now reprinted A5 size. 70p.

TOUCHSTONE. Newsletter of the Surrey Earth Mysteries Group. Quarterly, £2 for four issues.

ALL THESE PRICES INCLUDE POSTAGE.

THE HIDDEN UNITY and BEGINNINGS

The Hidden Unity looks at the strange phenomenon of subconscious siting of ley points, and notes that places of worship, of all religions and all ages, tend to predominate on leys. The environmental and philosophical implications of this are discussed, and the apparent necessity of worship but irrelevance of doctrine. Two ley centres are given as examples, and investigated in depth - the Shah Jehan Mosque in Woking and the Guru Nanak Sikh Temple, Scunthorpe. There is an appendix by Eileen Grimshaw on the significance of the Pagan religion to this study. Illustrated with photographs, maps and line drawings.

Beginnings is about a series of potentially useful discoveries, mainly made by Jimmy Goddard over a period of about twenty years, but having some overlap with discoveries made by others. For various reasons, the investigations are all in their early stages, and some have not been continued. They include earth energy detection, natural antigravity, subconscious siting, ley width, and the solar transition effect. There is also a chapter on cognitive dissonance - a psychological factor which seems to have been at the root of all bigotry - scientific, religious and other - down the ages. The booklet is concluded with an account of the discovery of leys by Alfred Watkins.

EARTH PEOPLE, SPACE PEOPLE

In 1961, Tony Wedd produced a manuscript *Earth Men, Space Men*, detailing many claims of extraterrestrial contact. It was never published, and the MS is presumably lost. To try to make up for the loss in a much more modest size, this booklet has been prepared. As well as giving details of some of the more prominent contact claims, there are articles on the history of the STAR Fellowship and some of its personalities, evidence for life in the Solar System and investigation into extraterrestrial language.

Each booklet is £1 plus 30p p&p from the Touchstone address.



AMSKAYA is the newsletter of the STAR Fellowship, a continuation of the organisation formed in 1960 by Tony Wedd of Chiddingstone, who held that contact was the way ahead for flying saucer investigation. £2 for four quarterly issues from J. Goddard, 25, Albert Road, Addlestone, Weybridge, Surrey, KT15. 2PX. Please make cheques payable to J. Goddard. IF YOUR SUBSCRIPTION IS DUE AN "X" WILL FOLLOW THIS SENTENCE: